

Serial No. **53822**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **SEP 5 1989**

Returned to applicant for correction

Corrected application filed Map filed **SEP 13 1989**

The applicant Sierra Estates General Improvement District

Post Office Box 446

Street and No. or P.O. Box No.

of

Carson City

City or Town

Nevada 89702

State and Zip Code No.

hereby make application for permission to change the

Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 44170

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.0 c.f.s., 25.55 mga

Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for Quasi-Municipal (Subdivision)

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal (Subdivision)

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, T.14 N., R.20 E., MDB&M,

Describe as being within a 40-acre subdivision of public survey and by course and

or at a point from which the SW corner of said Section 6 bears South 10°33'00"
distance to a section corner. If on unsurveyed land, it should be stated.

West, a distance of 2,629.7 feet.

6. The existing permitted point of diversion is located within

If point of diversion is not changed, do not answer

7. Proposed place of use portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 6, and portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

7, T. 14 N., R. 20 E., MDB&M, as shown on the supporting map.

8. Existing place of use portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 6, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T. 14 N., R.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

20 E., MDB&M, as shown on the supporting map.

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) well, pump, tank, distribution system and

State manner in which water is to be diverted, i.e., diversion structure, ditches,

fire hydrants

pipes and flumes, or drilled well, etc.

12. Estimated cost of works Works completed

13. Estimated time required to construct works Works completed

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to serve a total of 70 lots. This application is to correct the place of use to include 3 lots (presently on record at the Douglas County Assessor's Office as APN's 13-076-03, 13-076-04 and 13-080-50, which have been served for many years by this system, but are not located within the boundary of the Sierra Estates General Improvement District.

s/ Bruce R. Scott

By..... Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared..... pm/ db bp/se

Protested.....

APPROVAL..... OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 44170 is issued subject to the terms and conditions imposed in said Permit 44170 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 19044, Certificate 6208 and Permit 53822 shall not exceed 25.55 million gallons annually supplying a total of 70 lots.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed 25.55 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 5, 1990

Proof of completion of work shall be filed before.....September 5, 1990

Application of water to beneficial use shall be made on or before.....August 5, 1991

Proof of the application of water to beneficial use shall be filed on or before.....September 5, 1991

Map in support of proof of beneficial use shall be filed on or before.....September 5, 1991

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....19th.....day of.....March.....

A.D. 19.....90.....

[Signature]
State Engineer

OCT 16 1990